

HAMILTON TOWNSHIP MUA 6024 Ken Scull Avenue, Mays Landing, NJ 08330 REGULAR MEETING AGENDA Wednesday October 10, 2018 – 7:00 PM

- 1. Call to Order
- 2. Flag Salute
- 3. Open Public Meeting Statement
- 4. Oaths of Office –
- 5. Roll Call
- 6. ADDITION/DELETION OF LATE AGENDA ITEMS
- 7. ANNOUNCEMENTS/ SPECIAL PRESENTATIONS/ PUBLIC PARTICIPATION
- 8. FORMAL ACTION ITEMS
 - A. Resolution Authorizing the Advertisement for an RFP Under a Fair and Open Process for Wastewater Pump Station Coarse Bubble Aeration Systems
- 9. <u>CONSENT AGENDA ITEMS</u>
- 10. PERSONNEL
 - A. Resolution to Confirm the Hiring of a Unionized Water / Sewer Worker
 - **B.** Executive Director's Contract
 - C. Deputy Executive Director's Contract
- 11. APPROVALS: MEETING MINUTES
 - A. Regular Session September 12, 2018
- 11. <u>REPORTS</u>
 - A. Administrative / Operations
 - 1. Fall Hydrant Flushing
 - 2. Private Residential Development Hydrant Flushing
 - 3. WQAA Certification
 - **B.** Solicitor
 - C. Engineer
 - 1. (POL) Masonic Lodge Water Main Extension
 - 2. (POL) Well 9 Rehab
 - 3. (POL) Facilities Site Plan
 - a. Proposal for Site Design Engineering Services
 - **D.** Committee Reports
 - 1. Construction Committee
 - a. Facility Additions and Alterations
 - 1. NJI Bank Inquiry
 - 2. Operations Committee:
 - a.
 - 3. Finance Committee
 - a. Voiding of Checks
 - b. Approval of Bills and Payroll

1. FY 2018-2019	\$161,187.68
2. FY 2017-2018	\$7,214.25
3. Renewal & Replacement Fund	\$26,990.00
4. Developer's Escrow	\$6,346.00

- c. Authorizing Billing & Balance Adjustments
- d. Comprehensive Water and Sewer Rate and Fee Study



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- 4. Personnel/Administration Committee
- 5. Policy Committee
- 6. Safety Committee
 - a. Meeting on October 31, 2018 at 8:15 AM
- 7. Conservation Committee
- 12. <u>PUBLIC COMMENTS</u>
- 13. OLD BUSINESS
 - A. John Brooks Recovery Center Fee Issue
- 14. <u>NEW BUSINESS</u>
 - **A.** Revised Committee Appointments
- 15. <u>REVIEW OF PRIOR RESOLUTIONS</u>
 - A. September 2018 Resolutions
- 16. CONFIRM EXECUTIVE SESSION
- A. Executive Director's Evaluation
- 17. <u>ADJOURNMENT</u>